**SPEED POST**

**भारत सरकार (GOVERNMENT OF INDIA)**
**रेल मंत्रालय (MINISTRY OF RAILWAYS)**
**रेलवे बोर्ड (RAILWAY BOARD)**

No.2019/E(GR)II/4/1 New Delhi, dated 18.12.2019

31 Candidates (As per list attached)

**Sub: Cancellation of candidature for the post of Assistant Divisional Medical Officer on Indian Railways on the basis of CMSE-2018.**

**Ref: (i) M/o Health & Family Welfare's OM No. 12034/1/2019-CHS-I dated17.05.2019.**
**(ii) This Ministry's letter of even No. dated 17.06.2019.**
**(iii) UPSC's letter No. 1/08/2018-E.XIII dated 20.08.2019.**

Dear Sir/ Madam,

Your candidature for the post of Assistant Divisional Medical Officer on Indian Railways on the basis of Combined Medical Services Examination-2018 was provisional subject to verification of certificates by USPC. Since you failed to obtain and submit clearance of candidature from UPSC within stipulated time period, UPSC has cancelled your candidature for Combined Medical Services Examination-2018 vide letter dated 20.08.2019 under reference (iii). Subsequently, your allocation for the post of ADMO on Indian Railways stands cancelled vide M/o Health & Family Welfare's OM No. 12034/1/2019-CHS-I dated17.05.2019. Accordingly, your dossier is returned to M/o Health & Family Welfare.

Please note that no claim for appointment, if so made at any later stage on the basis of the above mentioned examination will be entertained.

Yours faithfully,

Kamal Kishor 18/12/19

(Kamal kishor)
Deputy Director /E(GR)II
Railway Board
Tele No. 011-23047261
E-mail: egr2.349@gmail.com

O/C. Please issue Speed Post AD cover. 18/12/19

Copy to:

(i) Shri K. Ventakesan, US-CHS-I, M/o Health & Family Welfare, Nirman Bhawan, New Delhi-110011 with reference to their OM under reference (i) cited above alongwith 31 dossiers of the candidates.

(ii) Shri T.K. Das, Under Secretary (E-XIII), Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi-110069 with reference to Commission's letter under reference (iii) cited above.

2019) E(GR)II/4/1

| S.NO. | IRMS RANK | UPSC RANK | ROLL NO. | NAME (DR.) and Present Address | Name (Dr. ) and Permanent Address |
|---|---|---|---|---|---|
| 1 | 1 | 2 | 500013 | Mr. SARTHAK MEHTA<br>C/o Sh. RAVINDER MEHTA<br>GOPAL KRISHNA MANDIR<br>RAVIVAR PETH,<br>PUNE,<br>**MAHARASHTRA-411002** | Mr. SARTHAK MEHTA<br>C/o Sh. RAVINDER MEHTA<br>H.No. 1198, SECTOR-14,<br>SONIPAT<br>HARYANA-131001 |
| 2 | 14 | 26 | 1100490 | Ms. PALAK PATEL<br>C/o Sh. MILEN PATEL<br>KOTE GATE, SUBHASH MARG,<br>JINNAH ROAD,<br>BIKANER,<br>**RAJASTHAN-334001** | |
| 3 | 26 | 49 | 1201431 | Ms. A S VIDYA<br>C/o Sh. A D SELVAKUMAR<br>NO. 53-4, FIRST MAIN ROAD EXTENSION,<br>THIRUPATHY NAGAR,<br>KOLATHUR,<br>CHENNAI,<br>**TAMIL NADU-600099** | |
| 4 | 31 | 58 | 600519 | Ms. MANALI CHANDRA<br>C/o Sh. MANOJ KUMAR CHANDRA<br>506 BY 4, S N ROY ROAD,<br>ANWESHA APARTMENT,<br>3RD FLOOR,<br>SAHAPUR, KOLKATA,<br>**WEST BENGAL-700038** | |
| 5 | 33 | 61 | 500985 | Mr. PRANAY GUPTA<br>C/o Sh. RAM GOPAL GUPTA<br>ROOM NO.99, 2ND FLOOR,<br>APNA BOYS HOSTEL, JJ HOSPITAL CAMPUS,<br>BYCULLA,<br>**MUMBAI,**<br>**MAHARASHTRA-400008** | Mr. PRANAY GUPTA<br>C/o Sh. RAM GOPAL GUPTA<br>A 13, DIVINE PARK VIEW,<br>ABHAY KHAND 3,<br>INDIRAPURAM,<br>GHAZIABAD,<br>**UTTAR PRADESH-201014** |
| 6 | 48 | 102 | 1001011 | Ms. KALYANI J PAIGHAN<br>C/o Sh. JAYANT D RAIGHAN<br>FLAT NO. 209, ROYAL PAVILION,<br>STREET NO. 5, CZECH COLONY,<br>SANATHNAGAR,<br>**HYDERABAD, TELANGANA-500018** | Ms. KALYANI J PAIGHAN<br>C/o Sh. JAYANT D RAIGHAN<br>PLOT NO. 39, OPPOSITE SHRI RAM MANDIR,<br>DEENDAYAL NAGAR,<br>NAGPUR,<br>**MAHARASHTRA-400022** |

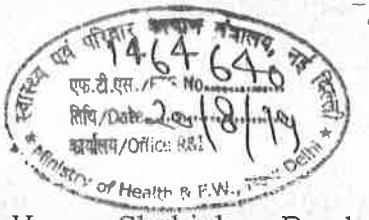
| | | | | | |
|---|---|---|---|---|---|
| 7 | 49 | 103 | 1100908 | Mr. ASHISH GANGWAL<br>C/o Sh. MALCHAND GANGWAL<br>KHATIKON KA MOHALLA<br>WARD 26 CHOMU,<br>JAIPUR<br>**RAJASTHAN-303702** | |
| 8 | 60 | 119 | 100044 | Ms. SHIVANI ARORA<br>C/o Sh. RAJAN ARORA<br>LIG-145, RAPTINAGAR<br>PHASE-4, AROGYA MANDIR,<br>GORAKHPUR,<br>**UTTAR PRADESH -273003** | |
| 9 | 63 | 126 | 700241 | Ms. JAMI TEJASWINI<br>C/o Sh. JAMI SREENIVASA RAO<br>PRASAD RAO PETA 2ND LANE<br>JEYPORE, KORAPUT<br>**ORRISA -764001** | |
| 10 | 90 | 178 | 1100820 | Ms. RIYA SHARMA<br>C/o Sh. NAVNEET SHARMA<br>854, VIKAS MARG,<br>BHAJAN GANJ, AJMER<br>**RAJASTHAN -305001** | |
| 11 | 93 | 182 | 1100696 | Mr. SAHIL KHARBANDA<br>C/o Sh. CHARAN SINGH<br>A 5 SAKET COLONY,<br>ADARSH NAGAR<br>JAIPUR<br>**RAJASTHAN -302004** | Mr. SAHIL KHARBANDA<br>C/o Sh. CHARAN SINGH<br>H.No. 594, WARD No. 5<br>DIAMOND CHOWK<br>JHAJJAR<br>**HARYANA -124103** |
| 12 | 103 | 199 | 2401230 | Mr. ARAVIND U R<br>C/o Sh. RAJENDRAN PILLAI K<br>USUS, S N PURAM ROAD,<br>THAIKKATTUKARA PO<br>ALUVA, ERNAKULAM,<br>**KERALA-683106** | |
| 13 | 105 | 201 | 4900170 | Ms. P R R VAISHNAVI<br>C/o Sh. P V SATYANARANAYA RAO<br>FLAT NO. 501, VINAYAKA PLAZA,<br>OLD KARASA, NEAR N.A.D. INDUSTRIAL ESTATE,<br>**VISAKHAPATNAM,**<br>**ANDHRA PRADESH-530009** | |

| | | | | | |
|---|---|---|---|---|---|
| 14 | 119 | 221 | 1500630 | Mr. MANISH KUMAR<br>C/o Sh. OME PRAKASH NARAYAN<br>ROOM NO. 508, HOSTEL NO. 10<br>MAIN CAMPUS AIIMS, PHULWARISHARIF, AIIMS<br>**PATNA, BIHAR-801507** | Mr. MANISH KUMAR<br>C/o Sh. OME PRAKASH NARAYAN<br>BAGAHI BHELWA TOLA GIDHAUNA,<br>P.S. GHORASAHAN, CHAMPAPUR KOIRIYA,<br>MOTIHARI, EAST CHAMPARAN,<br>**BIHAR-845315** |
| 15 | 137 | 246 | 1900515 | Ms. RAJALEKSHMI R<br>C/o Sh. SHELLY K S<br>NADAM, PUTHIYAVILA,<br>ALAPPUZHA,<br>KERALA-690531 | |
| 16 | 141 | 251 | 806241 | Mr. SUHAIL CHHABRA<br>C/o Sh. MITHLESH KUMAR CHHABRA<br>FLAT NO. 61, AD BLOCK,<br>SHALIMAR BAGH,<br>DELHI-110088 | |
| 17 | 153 | 267 | 1004697 | Mr. M U BALACHANDER<br>C/o Sh. M V PRASADA RAJU<br>FLAT No. S-12, PLOT No. 46,<br>JANAPRIYA RESIDENCY,<br>HUDACOMPLEX,<br>KOTHAPET,<br>SAROORNAGAR,<br>**HYDERABAD,**<br>**RANGAREDDY**<br>**TELANGANA-500035** | |
| 18 | 154 | 268 | 3400186 | Ms. SHRUTIKA MAHAJAN<br>C/o Sh. RAGUBIR GUPTA<br>HOUSE No. 86, WARD No. 16 DINA NAGAR<br>DHAR ROAD NEAR DN PALACE UDHAMPUR<br>UDHAMPUR<br>**JAMMU & KASHMIR - 182101** | Ms. SHRUTIKA MAHAJAN<br>C/o Sh. RAGUBIR GUPTA<br>VILLAGE KATWALT POST OFFICE KATWALT<br>TEHSIL RAMNAGAR<br>DISTRICT UDHAMPUR<br>**JAMMU & KASHMIR - 182122** |
| 19 | 157 | 273 | 802479 | Mr. SHOVAN CHAKRABORTY<br>C/o Sh. SANKAR CHAKRABORTY<br>332, NAZRUL SARANI, NEW BARRACKPORE<br>NEW BARRACKPORE<br>KOLKATA<br>**WEST BENGAL -700131** | |
| 20 | 169 | 291 | 800910 | Mr. HARSHIT VERMA<br>C/o Sh. R N VERMA<br>41, THUMBAI, DAE TOWNSHIP | Mr. HARSHIT VERMA<br>C/o Sh. R N VERMA<br>VILLAGE- LAUKI, P.O. MUSHABBERPUR VIA |

| | | | | | |
|---|---|---|---|---|---|
| | | | | ANUPURAM<br>CHENNAI, KANCHIPURAM,<br>**TAMIL NADU -603127** | MOHOLI<br>SITAPUR<br>UTTAR PRADESH 0261141 |
| 21 | 179 | 312 | 1500106 | Mr. NIKITA RANJAN<br>C/o Sh. SURENDRA PRASAD<br>HOUSE No. 59, LALITA SADAN, PROFESSORS COLONY OF A.N. COLLEGE<br>SHIVPURI<br>SHASTRINAGAR, PATNA<br>**BIHAR -800023** | |
| 22 | 180 | 313 | 1202365 | Mr. SAMUEL JEBAVARAM D<br>C/o Sh. A V DANIEL<br>40, PONNUVEL PURAM, 4TH STREET,<br>AYANAVARAM<br>CHENNAI<br>TAMIL NADU -600023 | |
| 23 | 182 | 317 | 5000103 | Ms. KALAVA BHANU SREE<br>C/o Sh. KALAVA PEDDA OBULESU<br>6-1, KOTHA MADHAVARAM, 1,2,3 WARDS<br>RAMALAYAM STREET,<br>SIDDHOUT MANDALAM<br>SIDDHOUT MANDAL,<br>CUDDAPAH<br>**ANDHRA PRADESH - 516247** | |
| 24 | 186 | 322 | 500707 | Mr. RATHOD ABHISHEK BHAURAO<br>C/o Sh. BAURAO PIRAJI RATHOD<br>VRUNDAVAN COMPLEX, B WING, TENTH FLOOR,<br>FLAT NUMBER 1005<br>RAJU NAGAR, SHIVAJI PATH NUMBER 2<br>**DOMBIVLI WEST, THANE, MAHARASHTRA -421202** | |
| 25 | 193 | 335 | 5100111 | Ms. V V N REVATI<br>C/o Sh. N V SRINIVASA RAO VANKALA<br>2-15-49, FLAT No. FF6, SRIDEVI TOWERS, SECTOR-9,<br>M V P COLONY<br>**NEAR SOCIAL WELFARE OFFICE, VISAKHAPATNAM URBAN, ANDHRA PRADESH -530017** | |
| 26 | 205 | 352 | 1200282 | Mr. YOGESH BHIMRAO RATHOD | |

| | | | | | |
|---|---|---|---|---|---|
| | | | | C/o Sh. BHIMRAO<br>VISHWANATH RATHOD<br>19-320,SAMARTH NAGAR,<br>JULE SOLAPUR<br>JULE SOLAPURE<br>**MAHARASHTRA-423008** | |
| 27 | 206 | 353 | 500702 | Ms. BHAGYASHREE S SHAVI<br>C/o Sh. SHRINIVAS<br>DNB EMERGENCY<br>MEDICINE,FORTIS<br>HOSPITAL<br>MULUND<br>MUMBAI MAHARASHTRA-<br>400008 | Ms. BHAGYASHREE S SHAVI<br>C/o Sh. SHRINIVAS<br>3354A2,KOPARADPET,KANN<br>ADA KATTE<br>SHREE VENKATESHWAR<br>CLOTH EMP,<br>ILKAL ALAMPURPET<br>BAGALKOT KARANATAKA-<br>587125 |
| 28 | 242 | 413 | 1200953 | Mr. PERUMAL S<br>C/o Sh. SELVAM P G<br>33, SENGUNTHAR<br>OTHVADAI STREET EAST<br>SHOLINGHUR<br>VELLORE,<br>**TAMIL NADU-631102** | |
| 29 | 243 | 414 | 802325 | Ms. BANTUPALLI DIVYA<br>SHREE<br>C/o Sh. BANTUPALLI APPA<br>RAO<br>B-22, STAFF QUARTERS,<br>ASHOK VIHAR POLICE<br>STATION,<br>NORTH WEST DIST.<br>**DELHI-110052** | |
| 30 | 246 | 423 | 1003623 | Mr. BHUKYA SRAVAN<br>KUMAR<br>C/o Sh. BALU<br>ROOM NO. 127, GANDHI<br>MEDICAL COLLEGE,<br>MUSHEERA BAD,<br>SECUNDERABAD,<br>**HYDERABAD, TELANGANA-<br>500003** | Mr. BHUKYA SRAVAN<br>KUMAR<br>C/o Sh. BALU<br>H.NO. 3-152, VILL<br>DUMPELLIGUDEM,<br>MANDAL GOVINDARAOPET,<br>WARANGAL,<br>**TELANGANA-506344** |
| 31 | 251 | 433 | 100666 | Mr. ARPIT VISHWAKARMA<br>C/o Sh. GOVERDHAN<br>FLAT NO. 104, SHREE<br>APARMENT<br>34 DWARIKADHISH<br>COLONY, THATIPUR,<br>RK PURI, GWALIOR,<br>**MADHYA PRADESH-<br>474011** | Mr. ARPIT VISHWAKARMA<br>C/o Sh. GOVERDHAN<br>ROOM 101 INTERN HOSTEL,<br>SIR T HOSPITAL CAMPUS,<br>BHAVNAGAR,<br>**GUJARAT-364002** |

F.No. 1/08/2018-E.XIII
Union Public Service Commission
(Examination Branch)
**********




Dholpur House, Shahjahan Road
New Delhi-110069
Dated: .08.2019

To

The Secretary to the Govt. of India,
Ministry of Health & Family Welfare,
Nirman Bhawan, New Delhi-110011.

**(Kind Attention: Sh. K. Venkatesan, Under Secretary, C.H.S. I)**

Sub: Cancellation of candidature of Combined Medical Services Examination, 2018 regarding.

Sir,

I am directed to refer to the subject mentioned above. You may recall that while declaring the final result of CMSE-2018, the candidature of total 179 candidates were kept provisional due to their inability to produce the required original documents for verification by the Commission. It was indicated in the Press Notes, that in case these candidates failed to submit the required documents within the period of six months from the date of declaration of final results, their candidature would be cancelled and no further correspondence would be entertained in this regard.

2. In accordance with the above decision of the Commission, the candidature of total 51 candidates of CMSE-2018 (as given below at table A) has been cancelled; as they have failed to submit the required original documents for verification by the Commission within the stipulated time period of six months.

US (CHS-I)
403-D

21/8/19
Sr. OSF
Sh DK
21/8/19

**Table A**

| | | | | | | |
|---|---|---|---|---|---|---|
| 0100044 | 0500707 | 0802110 | 0806774 | 1100704 | 1202365 | 5000103 |
| 0100366 | 0500985 | 0802325 | 0807165 | 1100820 | 1300743 | 5000644 |
| 0100666 | 0600438 | 0802479 | 1001011 | 1100908 | 1500106 | 5100111 |
| 0300676 | 0600519 | 0802897 | 1003358 | 1200224 | 1500630 | |
| 0400336 | 0601319 | 0803809 | 1003623 | 1200282 | 1900515 | |
| 0500013 | 0700241 | 0804671 | 1004697 | 1200619 | 2401230 | |
| 0500445 | 0800940 | 0805441 | 1100490 | 1200953 | 3400186 | |
| 0500702 | 0801685 | 0806241 | 1100696 | 1201431 | 4900170 | |

Yours sincerely,

(T.K. Das)
Under Secretary (E-XIII)
Union Public Service Commission

82

**By Speed Post**

No. A.12034/6/2016-CHS I
Government of India
Ministry of Health and Family Welfare

Nirman Bhavan, New Delhi – 110 011
20/12/2019

OFFICE MEMORANDUM

**Subject: Cancellation of candidature and allocation in r/o candidates of CMSE–2018- reg.**

The undersigned is directed to refer and forward the UPSC's letter dated August 2019 (copy enclosed) on the subject mentioned above and to say that since candidature of 51 candidates of CMSE-2018 have been cancelled by UPSC, therefore, the allocation made to these 51 candidates by this Ministry's letter No. A.12034/1/2019-CHS-I dated 17.05.2019 stands cancelled.

**Encl: as above**

Digitally signed by K VENKATESAN
Date:Fri Dec 20 15:42:01 IST 2019
Reason:Approved

(K. Venkatesan)
Under Secretary to the Government of India

**To**

1. The Ministry of Railways, Shri R.K. Sinha, Joint Director (Estt. Gazetted), Railway Board, Rail Bhawan, New Delhi.
2. The Ministry of Defence, (Shri Sharda Prasad, Deputy Secretary, Department of Defence Production and Supply, (Room No. 338/B-Wing), Sena Bhawan, New Delhi.
3. The Secretary, UPSC (Attention: Sh. T.K. Das, Under Secretary), Dholpur House, Shahjahan Road, New Delhi.

24/12/19

SO(ECGR-II)

31/12/19.

ASO/Nehru