**CC- 171/2025**

भारत सरकार **GOVERNMENT OF INDIA**
रेल मत्रांलय **MINISTRY OF RAILWAYS**
रेलवे बोर्ड **(RAILWAY BOARD)**

POST COPY
ISSUED ON 18.08.2025

| **THE GENERAL MANAGERs (OPTG)** | **COPY TO: CPTMs** |
|---|---|
| ECR/HAJIPUR | ECR/HAJIPUR |

NO. 2025/CHG/16/ECR/74 (.) CONNECT ECR LETTER NO. ECR/OPT/510/TT (2025-2026) DATED 12.08.2025 REGARDING INTRODUCTION OF A NEW FAST MEMU TRAIN BETWEEN VAISHALI AND KODERMA (.) MINISTRY OF RAILWAYS APPROVES ECR'S PROPOSAL FOR INTRODUCTION OF A NEW FAST MEMU TRAIN BETWEEN VAISHALI AND KODERMA AS UNDER: -

| **63383 VAISHALI-KODERMA FAST MEMU** | ↓ | **STATIONS** | ↑ | **63384 KODERMA-VAISHALI FAST MEMU** |
|---|---|---|---|---|
| 05:15 | D | **VAISHALI** | A | 02:45 |
| 06:05/06:10 | A/D | **HAJIPUR JN** | A/D | 01:02/01:07 |
| 06:20/06:22 | A/D | **SONPUR JN** | A/D | 00:40/00:42 |
| 06:55/07:05 | A/D | **PATLIPUTRA JN** | A/D | 00:05/00:15 |
| 07:35/07:40 | A/D | **PATNA JN** | A/D | 23:30/23:35 |
| 07:48/07:50 | A/D | **RAJENDRA NAGAR(T)** | A/D | 23:18/23:20 |
| 08:15/08:17 | A/D | **FATUHA JN** | A/D | 21:25/21:27 |
| 08:55/08:57 | A/D | **BAKHTIYARPUR JN** | A/D | 21:00/21:02 |
| 09:35/09:37 | A/D | **BIHAR SHARIF JN** | A/D | 20:28/20:30 |
| 09:55/09:57 | A/D | **NALANDA** | A/D | 20:10/20:12 |
| 11:20/11:25 | A/D | **RAJGIR** | A/D | 19:50/19:55 |
| 12:10/12:12 | A/D | **TILAIYA JN** | A/D | 19:05/19:07 |
| 13:20/13:30 | A/D | **GAYA JN** | A/D | 18:05/18:15 |
| 14:15/14:17 | A/D | **GURPA** | A/D | 17:20/17:22 |
| 15:15 | A | **KODERMA JN** | D | 16:45 |

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|---|---|---|
| **PRIMARY MAINTENANCE** | : | SONPUR WITH RBPC |
| **FREQUENCY** | : | SIX DAYS A WEEK (EXCEPT MONDAY) |
| **COMMERCIAL STOPPAGES** | : | HAJIPUR, SONPUR, PATLIPUTRA, PATNA, RAJENDRA NAGAR, FATUHA, BAKHTIYARPUR, BIHAR SHARIF, NALANDA, RAJGIR, TILAIYA, GAYA, GURPA |
| **RAKE** | : | 12/16 CAR MEMU RAKE |

THE ABOVE INTRODUCTION SHOULD BE GIVEN EFFECT FROM **EARLY CONVENIENT DATE UNDER ADVICE TO THIS OFFICE (.)** IF REQUIRED, THE INAUGURAL TRAIN MAY BE PLANNED AS A SPECIAL SERVICE WHICH SHOULD PICK UP ITS LINK SUBSEQUENTLY (.) GIVE WIDE PUBLICITY (.) ENSURE COMPLIANCE AND ACTION ACCORDINGLY (.) MATTER MOST URGENT (.)

PARSURAMKA /RAILWAYS (.)

18.08.25

**(संजय आर. नीलम)**
**(SANJAY R. NEELAM)**
**निदेशक (कोचिंग)**
**DIRECTOR (COACHING)**
**रेलवे बोर्ड/RAILWAY BOARD**

**COPY TO:**

1. ED/PM, EDME/CHG, EDME/TRAINSET, JD/CHG (OPERATIONS) IN BOARD'S OFFICE.
2. CMD/IRCTC, NEW DELHI.